**NOTICE OF PUBLIC MEETING**

**SOUTHWEST LEADERSHIP ACADEMY**

**GOVERNING BOARD**

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the public, that the Governing Board for Southwest Leadership Academy will hold a meeting open to the public as well as a Board retreat as specified below. The Board reserves the right to change the order of items on the agenda, with the exception of public hearings. One or more Board members may participate telephonically. The meeting will be held via video conferencing.

Pursuant to A.R.S. §38-431.02 (H), the Board may discuss and take action concerning any matter listed on the agenda.

Pursuant to A.R.S. §38-431.03 (A) (3), the Board may vote to go into Executive Session, which will not be open to the public, for legal advice concerning any item on this agenda.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Bridget Carrington at (480) 987-9700 ext 5898. Requests should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED this 25th day of September 2024.

By

Janet Melton, Compliance Coordinator

AGENDA

Southwest Leadership Academy Governing Board

September 27th, 2024

3:00 PM

Topic: SLA September Board Meeting

Time: September 27, 2024 03:00 PM Arizona

Join Zoom Meeting

<https://rop.zoom.us/j/82722063821>

Meeting ID: 827 2206 3821

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One tap mobile

+13462487799,,82722063821# US (Houston)

+14086380968,,82722063821# US (San Jose)

Dial by your location

• +1 346 248 7799 US (Houston)

• +1 408 638 0968 US (San Jose)

• +1 669 444 9171 US

• +1 669 900 6833 US (San Jose)

• +1 719 359 4580 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 689 278 1000 US

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 646 876 9923 US (New York)

• +1 646 931 3860 US

Meeting ID: 827 2206 3821

Find your local number: https://rop.zoom.us/u/kedt42DHsv

All items on this agenda are open for discussion and possible action, including reports and action items. Public comment will be acknowledged at the end of the agenda items.

A copy of the Agenda and Meeting Minutes are available for review on our website: www.southwestleadershipacademy.com

If authorized by a majority vote of the members of the Governing Board, any matter on the open meeting agenda may be discussed in executive session for the purpose of obtaining legal advice thereon, pursuant to A.R.S. 38431.03 (A)(3). In addition, the Board, by majority vote may enter Executive Session for discussion and consultation with administration regarding student matters pursuant to A.R.S. §§15-342, 15-521, and 15-843; A.R.S. §38431.03 (A)(2) (consideration of records exempt by law from public inspection); legal advice/instruction to attorney pursuant to A.R.S. §38-431.03 Subsections (A)(3) and (A)(4). The executive session will be held immediately after the vote and will not be open to the public.

\*Additional information regarding any of the items on this agenda may be obtained prior to the meeting by calling Bridget Carrington at (480) 987-9700 ext 5898. Also, you can attend the foregoing meeting by teleconference.

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1. **Call to Order and Roll Call:** Mike Gantt, Board President; Drew Ainsworth, Treasurer/Secretary; Brian Heath, Ex-Officio Member, Dr. Molly Schloderback, Member; Emily Beard, Member.
2. **Introduction of Visitors:** Bridget Carrington, Superintendent; Christae Spivey, SLA Principal; Janet Melton, SLA Compliance Coordinator; Cheryl Myers, Accounting Manager; Alicia Sullivan, Senior Accountant; Keith Chilton, Director of Business Operations
3. **Pledge of Allegiance**:
4. **Approval of Agenda:** Agenda for September 27th, 2024

**Motion:** Move to approve the September 27th agenda as submitted.

1. **Approval of Board Minutes:** Minutes for June 7th, 2024

**Motion:** Move to approve the SLA Board Meeting Minutes for June 7thth as presented.

1. **Approval of FY24 Lease Agreement:**

**Motion:** Move to approve the FY24 lease agreement as presented.

1. **Approval of FY24 Management Agreement:**

**Motion:** Move to approve the FY24 management agreement as presented.

1. **Update on Charter Expansion**
2. **School Accountability Dashboard**
3. **Approve Fester & Chapman Audit on October 1st, 2024**

**Motion:** Move to approve the Fester & Chapman to perform the audit on 10/1/24.

1. **Financial Review:**
2. **School Report:** 
   1. QA Update
   2. Marketing Initiatives
   3. Professional Development
   4. New Staff
   5. New Field
   6. Dual Enrollment
3. **Discussion on Vehicles**
4. **Announcements:**
5. **Adjournment**: